ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

VILLAGE OF NORTH HENDERSON
FOR THE MONTH OF: February 2025

CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE Reading	Gallons	Address	FINISHED WATER CHLORINE TESTS (mg/l) CI FINISHED	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL DIST FREE
**				74068279		15					
1			0	74068279	0	15	0				
2	8:00		0	74097436	29,157	9	6	705 S Main		1.16	0.50
3	8:00		0	74116117	18,681	5;40	4				
4			0	74116117	0	5;40	0				
5	9:45		0	74148746	32,629	31	9				
6	9:30		0	74165213	16,467	26	5				
7			0	74165213	0	26	0				
8	10:15		0	74197992	32,779	19	7				
9			0	74197992	0	19	0				
10	8:45		0	74212707	14,715	10	9	705 S Main		1.57	1.22
11	7:00		0	74248473	35,766	5;45	5				
12	10:00		0	74265403	16,930	41	4				
13	9:00		0	74281814	16,411	38	3				
14			0	74281814	0	38	0				
15			0	74281814	0	38	0				
16	9:00		0	74331072	49,258	25	13	705 S Main		1.48	0.65
17	10:00		0	74350450	19,378	20	5				
18	8:45		0	74367594	17,144	15	5				
19	12:00		0	74386336	18,742	10	5	705 S Main		1.67	1.45
20	9:30		0	74401414	15,078	5;45	5				
21	9:50		0	74418092	16,678	41	4				
22	9:30		0	74435045	16,953	36	5				
23			0	74435045	0	36	0	705 S Main		1.80	1.41
24	10:30		0	74435045	0	26	10				
25	9:00		0	74484656	49,611	23	3	705 S Main		1.80	1.45
26	9:30		0	74503520	18,864	18	5				
27			0	74503520	0	18	0				
28	10:15		0	74538572	35,052	9	9	201 Necomer		1.78	1,52
29			0	74538572	0	9	0				
30			0	74538572	0	9	0				
31			0	74538572	0	9	0				
Total			**0**		**470,293**		**121**				
Ave.					**16,796**						
Max.					**35,766**						
Min.					**14,715**						

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

METER LOCATION: PUMP HOUSE

TYPE OF CI TEST KIT AND/OR METHOD USED:
DR 300

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: