

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

VILLAGE OF NORTH HENDERSON
FOR THE MONTH OF: July 2025
CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE			FINISHED WATER CHLORINE TESTS (mg/l)		
						Reading	Gallons	Address	CI FINISHED	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL DIST FREE
**				77088288		45					
1	10:30		0	77102514	14,226	41	4	201 Necomer		0.91	0.79
*2			0	77102514	0	41	0	201 Necomer			
3			0	77102514	0	41	0	201 Necomer		2.50	2.12
4			0	77102514	0	23	18			1.80	
5	13:30		0	77185260	82,746	23	0	201 Necomer			
6			0	77185260	0	23	0				
7	15:30		0	77221110	35,850	11	12			1.47	0.98
8	7:30		0	77232123	11,013	10	1				
*9	16:00		0	77254989	22,866	4,45	6			1.21	0.82
10	10:30		0	77267296	12,307	42	3	705 S Main			
11			0	77286499	19,203	38	4				
12	10:15		0	77301056	14,557	34	4				
13			0	77301056	0	34	0				
14	9:00		0	77332414	31,358	25	9				
15	8:30		0	77347397	14,983	21	4			2.00	
16			0	77347397	0	21	0	201 Necomer			
*17	17:00		0	77383052	35,655	12	9				
18	18:00		0	77400244	17,192	8,45	4	705 S Main		2.20	
19	8:00		0	77409244	9,000	41	4				
20			0	77409244	0	41	0				
21	16:45		0	77443057	33,813	33	8				
22			0	77443057	0	33	0				
*23	19:00		0	77490551	47,494	25	8	705 S Main		1.80	1.45
24	7:45		0	77503631	13,080	21	4				
25	8:00		0	77529616	25,985	18	3	201 Necomer		1.80	1.39
26			0	77529616	0	18	0				
27	8:15		0	77557138	27,522	11	7			2.00	1.61
28	8:00		0	77571935	14,797	8,40	3	201 Necomer			
29	10:15		0	77587091	15,156	38	2				
*30			0	77587091	0	38	0				
31	8:30		0	77613872	26,781	31	7				
Total			0		525,584		124				
Ave.					16,954						
Max.					25,985						
Min.					9,000						
Well		136	#1	2.8	#2	2.5	Jockey 526	Gen 1	METER LOCATION: PUMP HOUSE		

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

DR 300

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: