

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY #: IL1310300

VILLAGE OF NORTH HENDERSON PUBLIC WATER SUPPLY
FOR THE MONTH OF: June 2019
CHLORINATION

| Date | Time Meter Read | Meter Reading (1000 gal) | Water Treated (1000 gal) | PRE-CHLORINATION CHLORINE DOSAGE | | CI FINISHED | FINISHED WATER CHLORINE TESTS (mg/l) | | DAY TANK | * |
|-------|-----------------|--------------------------|--------------------------|----------------------------------|-----------------|-------------|--------------------------------------|--|----------|---|
| | | | | Reading | Amount Used lbs | | CHLORINE RESIDUAL DISTRIBUTION | | | |
| ** | | 29600116 | | | | | | | | |
| 1 | 8:30 | 29612046 | 11930 | | | | 0.8 | | 16.0 | T |
| 2 | 9:00 | 29628710 | 16664 | | | | 0.8 | | 14 | T |
| 3 | 13:10 | 29651845 | 23135 | | | | 0.8 | | 10 | T |
| 4 | 8:30 | 29677380 | 25535 | | | | 1.0 | | 6:45 | T |
| 5 | | 29677380 | 0 | | | | | | 44 | T |
| 6 | 8:30 | 29731360 | 53980 | | | | 1.0 | | 38 | T |
| 7 | | 29731360 | 0 | | | | | | 30 | T |
| 8 | 8:30 | 29764783 | 33423 | | | | 1.0 | | | T |
| 9 | | 29764783 | 0 | | | | | | | T |
| 10 | 8:00 | 29816918 | 52135 | | | | 1.2 | | 23 | T |
| 11 | 8:30 | 29831865 | 14947 | | | | 1.4 | | 18 | T |
| 12 | 11:30 | 29846914 | 15049 | | | | 1.4 | | 14 | T |
| 13 | 8:30 | 29858018 | 11104 | | | | 1.0 | | 10 | T |
| 14 | 8:30 | 29870485 | 12467 | | | | 1.0 | | 6:45 | T |
| 15 | 8:40 | 29882631 | 12146 | | | | 1.0 | | 43 | T |
| 16 | 6:30 | 29894458 | 11827 | | | | 0.8 | | 40 | T |
| 17 | | 29894458 | 0 | | | | | | | T |
| 18 | 8:20 | 29924699 | 30241 | | | | 0.8 | | 30 | T |
| 19 | 9:30 | 29958437 | 33738 | | | | 1.0 | | 26 | T |
| 20 | 14:30 | 29973775 | 15338 | | | | 1.0 | | 21 | T |
| 21 | | 29973775 | 0 | | | | | | | T |
| 22 | 10:00 | 30000808 | 27033 | | | | 0.8 | | 14 | T |
| 23 | 9:45 | 30013084 | 12276 | | | | 0.8 | | 9:45 | T |
| 24 | 10:30 | 30027114 | 14030 | | | | 1.0 | | 42 | T |
| 25 | 8:00 | 30038781 | 11667 | | | | 1.0 | | 39 | T |
| 26 | 10:10 | 30056504 | 17723 | | | | 1.2 | | 33 | T |
| 27 | 12:15 | 30075409 | 18905 | | | | 1.2 | | 27 | T |
| 28 | 8:00 | 30090332 | 14923 | | | | 1.2 | | 24 | T |
| 29 | 8:00 | 30128849 | 38517 | | | | 1.4 | | 20 | T |
| 30 | 17:30 | 30172583 | 43734 | | | | 1.0 | | 15 | T |
| 31 | | | | | | | | | | T |
| Total | | | 572467 | | | | | | | |
| Ave. | | | 19082.00 | | | | | | | |
| Max. | | | 43734 | | | | | | | |
| Min. | | | 11104 | | | | | | | |

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

METER LOCATION: PUMP HOUSE

TYPE OF CI TEST KIT AND/OR METHOD USED:

COLOR DISC

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: