ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

VILLAGE OF NORTH HENDERSON
FOR THE MONTH OF: May 2025

CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE Reading	Gallons	Address	FINISHED WATER CHLORINE TESTS (mg/l) CI FINISHED	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL DIST FREE
**				75724998		22					
1	13:00		0	75748929	23,931	15	7	705 S Main		1.32	1.24
2			0	75748929	0	5;40	10				
3	9:15		0	75791026	42,097	32	8				
4	12:30		0	75819370	28,344	25;40	7				
5	9:30		0	75840442	21,072	32	8	705 S Main		1.25	0,60
6	14:30		0	75869475	29,033	32	0				
7			0	75869475	0	32	0				
8			0	75869475	0	32	0				
*9	9:45		0	75940055	70,580	14;40	18				
10			0	75940055	0	14;40	0				
11	17:40		0	76022199	82,144	25	15				
12			0	76022199	0	25	0				
13	7:00		0	76067463	45,264	15	10				
14	10:00		0	76088597	21,134	10	5	706 S Main		1.16	1.03
*15	7:30		0	76103247	14,650	6;40	4				
16	9:30		0	76127734	24,487	36	4				
17			0	76127734	0	36	0				
18	17:00		0	76167528	39,794	27	9				
19	8:00		0	76174088	6,560	25	2	705 S Main		2.19	2.02
20	8:30		0	76187926	13,838	23	2				
*21	8:45		0	76201696	13,770	20	3	201 Necomer		1.85	1.63
22	9:45		0	76220643	18,947	15	5				
23	9:15		0	76241378	20,735	10	5				
24	9:00		0	76255215	13,837	6;40	4				
25			0	76255215	0	6;40	0				
26			0	76255215	0	6;40	0				
27	8:45		0	76299289	44,074	30	10	705 S Main		1.98	1.88
28			0	76299289	0	30	0				
*29	9:00		0	76343858	44,569	20	10	705 S Main		1.15	1.04
30	10:30		0	76387388	43,530	12	8				
31	10:00		0	76417487	30,099	8;40	4				
Total			**0**		**692,489**		**178**				
Ave.					**22,338**						
Max.					**43,530**						
Min.					**6,560**						

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL

METER LOCATION: PUMP HOUSE

TYPE OF CI TEST KIT AND/OR METHOD USED:
DR 300

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: