ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

VILLAGE OF NORTH HENDERSON
FOR THE MONTH OF: May 2024

CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE Reading	Gallons	Address	FINISHED WATER CHLORINE TESTS (mg/l) CI FINISHED	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL DIST FREE
**				82087457		20					
1	9:30		0	82102701	15,244	19	1	201 Necomer		1.85	1.25
2			0	82102701	0	15	4				
3	9:30		0	82135723	33,022						
4			0	82135723	0	10	5				
5	10:00		0	82174457	38,734	9	1				
6	8:00		0	82190988	16,531	6;40	3				
7*	8:30		0	82201004	10,016	35	5				
8	10:30		0	82220460	19,456						
9			0	82220460	0	33	2				
10	9:30		0	82251566	31,106	29	4	705 S Main		1.90	1.35
11	20:00		0	82267583	16,017						
12			0	82284083	16,500	24	5	705 S Main		1.83	1.82
13*	8:30		0	82302656	18,573	20	4	201 Necomer		1.73	1.23
14	9:00		0	82322011	19,355	18	2				
15	14:00		0	82340348	18,337			705 S Main		1.85	1.10
16			0	82340348	0						
17			0	82340348	0						
18	8:30		0	82399805	59,457	10	8				
19			0	82421492	21,687	6;45	4				
20			0	82421492	0						
21*			0	82421492	0						
22	9:30		0	82472140	50,648	35	10				
23			0	82472140	0			705 S Main		2.13	1.05
24	9:00		0	82513965	41,825	28	7				
25			0	82513965	0			705 S Main		2.20	1.07
26	10:15		0	82569275	55,310	18	10				
27*			0	82569275	0						
28	14:30		0	82656423	87,148	2;40	16				
29			0	82656423	0						
30			0	82656423	0			705 S Main			
31	10:15		0	82724608	68,185	30	10			1.83	1.00
Total			**0**		637,151		**101**				
Ave.					**20,553**						
Max.					**21,687**						
Min.					**10,016**						

WELL 115.6 | #1 0,9 | #2 1 | JOCKEY 506 | GEN 0.8

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

METER LOCATION: PUMP HOUSE

TYPE OF CI TEST KIT AND/OR METHOD USED:
DR 300

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: