ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

VILLAGE OF NORTH HENDERSON
FOR THE MONTH OF: October 2025

CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE Reading	Gallons	Address	FINISHED WATER CHLORINE TESTS (mg/l) CI FINISHED	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL DIST FREE
**				78509343		16					
1	9:45		0	78530579	21,236	10	6	705 S Main		2.19	1.99
2	8:30		0	78550003	19,424	4;40	6				
3			0	78550003	0	40	0				
4			0	78550003	0	40	0				
5	9:15		0	78603559	53,556	20	20				
6	9:30		0	78622482	18,923	11	9				
7*	8;00		0	78640869	18,387	5;45	0	705 S Main		2.20	2.20
8			0	78640869	0		0				
9	9:30		0	78674048	33,179	30	15	201 Necomer		1.60	1.41
10	18:30		0	78674048	0		0				
11	9:30		0	78705987	31,939	16	14				
12	16:30		0	78728915	22,928	8	8				
13*	8:00		0	78739314	10,399	4;35	4				
14			0	78739314	0		0				
15	9:50		0	78780579	41,265	20	15			2.20	2.16
16			0	78780579	0		0	201 Necomer			
17	8:00		0	78815008	34,429	5;35	15				
18			0	78815008	0		0				
19	17:00		0	78858129	43,121	24	11				
20	18:30		0	78878261	20,132	15	9				
21*			0	78878261	0		0				
22	6:15		0	78902628	24,367	5;40	10				
23	9:00		0	78920704	18,076	36	4	705 S Main		2.20	2.20
24			0	78920704	0		0				
25	9:30		0	78953884	33,180	21	15				
26			0	78953884	0		0				
27*	10:00		0	78991103	37,219	7;45	14	705 S Main		1.52	1.36
28	9:00		0	79012251	21,148	39	6	705 S Main		1.45	1.32
29			0	79012251	0		0				
30			0	79012251	0		0				
31	8:30		0	79073876	61,625	16	23	705 S Main		1.80	1.67
Total			**0**		**564,533**		**204**				
Ave.					**18,210**						
Max.					**22,928**						
Min.					**10,399**						

WELL 201.5 #1 3 #2 2.7 JOCKEY 615.6 GEN 0.8

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552

CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

METER LOCATION: PUMP HOUSE

TYPE OF CI TEST KIT AND/OR METHOD USED:
DR 300

DATE MONTHLY BACTERIOLOGICAL SAMPLES SUBMITTED:

**RECORD METER READING FROM LAST DAY OF PREVIOUS MONTH: