

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY
DIVISION OF PUBLIC WATER SUPPLIES
FACILITY # IL1310300

Village of North Henderson
FOR THE MONTH OF: September 2025
CHLORINATION

Date	Time Meter Read	PUMP METER	Hours	Meter Reading (1000 gal)	Water Treated (1000 gal)	PRE-CHLORINATION CHLORINE DOSAGE			FINISHED WATER CHLORINE TESTS (mg/l)		
						Reading	Gallons	Address	FINISHED CI	CHLORINE RESIDUAL DISTRIBUTION TOTAL	CHLORINE RESIDUAL FREE
**				78047651		38				1.90	1.76
1	9:00		0	78075785	28.134	25	13	201 Necomer			
2			0	78075785	0	25	0				
3			0	78075785	0	25	11				
4*	9:00		0	78118286	42.501	6:40	19				
5			0	78118286	0						
6	12:30		0	78146375	28.089	25					
7			0	78146375	0	25					
8	14:45		0	78176312	29.937	11	14	201 Necomer		1.95	1.80
9	7:00		0	78184738	8.426	8:40	3				
10			0	78184738	0						
11			0	78184738	0		0				
12	14:00		0	78226841	42.103	26	14	201 Necomer		2.20	2.20
13	9:00		0	78237456	10.615	21	5	705 S Main		1.56	1.36
14			0	78237456	0						
15	8:30		0	78266997	29.541	8:40	13				
16	8:50		0	78281874	14.877	32	8				
17			0	78281874	0	32	0				
18*	10:30		0	78311882	30.008	24	8	705 S Main		1.76	1.55
19	10:00		0	78327097	15.215	17	7				
20	13:45		0	78348947	21.850	8:40	9				
21			0	78348947	0	40					
22	8:30		0	78374926	25.979	30	10	201 Necomer		1.94	1.88
23	10:00		0	78390803	15.877	26	4				
24	9:00		0	78407469	16.666	20	6	705 S Main		1.90	1.76
25*			0	78407469	0						
26	17:30		0	78441306	33.837	6:42	14				
27			0	78441306	0						
28	10:30		0	78472004	30.698	30	12				
29	9:00		0	78489717	17.713	25	5	705 S Main		1.92	1.79
30	9:45		0	78509343	19.626	16	9				
31			0	78509343	0						
Total					461.692		184				
Ave.					15.389						
Max.					21.850						
Min.					8.426						

Well 67 #1 1.6 #2 1.4 Jockey 488.1 Gen 0.5

I certify that the information in this report is complete and accurate to the best of my knowledge:

REPORTED BY (SIGNATURE):

8552 CERT. OR REG. NO.

*INDICATE TYPE OF CI RESIDUAL
F=FREE; C=COMBINED; T=TOTAL

METER LOCATION: PUMP HOUSE
TYPE OF CI TEST KIT AND/OR METHOD USED:
DR 300
DATE MONTHLY BACTERIOLOGICAL SAMPLES
SUBMITTED:
**RECORD METER READING FROM LAST DAY
OF PREVIOUS MONTH: